## TOWN OF MARION NOTICE OF MEETING

**Board/committee: Marine Resources Commission.** 

Date: May 16, 2016.

Time: 7:00 PM.

**Location: Marion Atlantis Drive Facility** 

**13 Atlantis Drive-Conference Room** 

- 1. Review and approve March & April minutes.
- 2. Harbor Management Report-Harbormaster.
- 3. Capital Projects.
- 4. Shellfish Management Report. Shellfish Officer.
- 5. Old Business.
- 6. New Business.

**Gregory W. Houdelette-Chairman.**